**Municipal Building**

**3rd Floor Conference Room**

**May 20, 2020 7:30 pm**

**HANCOCK REGIONAL PLANNING COMMISSION**

**AGENDA**

**The Board has decided to have a ZOOM meeting rather than meeting in person**

**Matt and Judy will be able to share exhibits**

**(We highly recommend downloading the ZOOM APP beforehand and testing**

**it on your relatives!)**

**HRPC MEETING PACKET WILL BE POSTED ON HRPC WEBSITE**

[**www.hancockrpc.org**](http://www.hancockrpc.org)

**Join Zoom Meeting**

[**https://us02web.zoom.us/j/83398815990?pwd=WXdMWDVCTnVvdVNwcnVXY2hMb0tDQT09**](https://us02web.zoom.us/j/83398815990?pwd=WXdMWDVCTnVvdVNwcnVXY2hMb0tDQT09)

**Meeting ID: 833 9881 5990**

**Password: 641459**

**One tap mobile**

**+13017158592,,83398815990# US (Germantown) 13126266799,,83398815990# US**

**+(Chicago)**

**Dial by your location**

**+1 312 626 6799**

**Meeting ID: 833 9881 5990#**

**AGENDA**

**CALL TO ORDER *President***

* **Approval of minutes from April 15, 2020**

**APPROVAL OF EXPENDITURES *Treasurer***

 **April, 2020**

**FINANCIAL REPORT *Treasurer***

**COMMITTEE REPORTS**

* **Executive Committee**
* **Subdivision Review Committee**

**Application for Variance from the required frontage and 3 to 1 depth to width ratio.**

**The applicant is requesting a variance from the requirement of 275**$°$ **of frontage for**

**a parcel over 5 acres. The parcel will also exceed the maximum 3 to 1 depth to width ratio. The Harrises propose to sell a 7 acre parcel on the east side of TR 51 in Union Township. The parcel is 200**$°$ **wide and 1524**$°$ **long.**

**OLD BUSINESS**

**NEW BUSINESS**

**REPORTS**

* **City Report – Grant Russel, Mayor Muryn**
* **County Report – Brian Robertson**
* **HSWCD Report – Greg Burks**
* **Liberty Township Report – Jeff Hunker**
* **Marion Township Report – Dave Ploeger**
* **Cass Township Report – Jerry Wolford**
* **North Baltimore Report – George Walton**
* **Bluffton Report – Fred Rodabaugh**
* **Van Buren Report – Ed May**
* **Blanchard River Watershed Partnership Report – Lauren Sandhu**

**DIRECTOR REPORT - Matt Cordonnier**

**OTHER - Any other business that may lawfully be considered**

**ADJOURNMENT**